

AGENDA
NITRO CITY COUNCIL
JANUARY 5, 2016
7:00 PM

CALL TO ORDER: Mayor Dave Casebolt
Ward 1 Councilman Al Walls
Ward 3 Councilwoman Laurie Elkins
Councilman at Large Bill Javins
Recorder Rita Cox
Ward 2 Councilman Bill Racer
Ward 4 Councilman Andy Shamblin
Councilman at Large John Montgomery
Councilwoman at Large Brenda Tyler

INVOCATION/PLEDGE OF ALLEGIANCE

FUTURE DATES OF COUNCIL: January 19, February 2 and 16

APPROVAL OF COUNCIL MINUTES: December 15, December 28

NEW BUSINESS

RESOLUTION ESTABLISHING THE TERMS AND CONDITION OF THE SALE OF THE CITY OWNED PROPERTY VALUED LESS THAN \$10,000: Recorder Rita Cox

RESOLUTION FOR THE LAND AND WATER ACCEPTING CONDITIONS AND AUTHORIZING EXECUTION OF CONTRACT: Recorder Rita Cox

REQUEST FOR BIDS ON DRAINAGE ISSUES AT THE EAST END OF NITRO IN THE AREA APPROXIMATELY BETWEEN KAPOK STREET AND WALKER STREET: Mayor Dave Casebolt

INFORMATION ON 2016 MUNICIPAL ELECTION: Recorder Rita Cox

DISCUSSION OF NEW POLICE DEPARTMENT BUILDING (EXECUTIVE SESSION): Mayor Dave Casebolt

OLD BUSINESS

NITRO HIGH SCHOOL SHOW CHOIR REQUEST TO HOST CARNIVAL: Mayor Dave Casebolt

LEASE AGREEMENT WITH KINGSWAY CHURCH: Mayor Dave Casebolt

TREASURER REPORT: John Young

ATTORNEY REPORT: Johnnie Brown

MAYORS COMMENTS

COUNCIL COMMENTS

PUBLIC COMMENTS

ADJOURNMENT

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RECORDER COX MADE THE MOTION THAT THE MINUTES OF DECEMBER 28, 2015 SPECIAL MEETING OF COUNCIL BE APPROVED WITH A SECOND BY COUNCILWOMAN ELKINS. COUNCIL VOTED FOR THE MOTION.

NEW BUSINESS

RESOLUTION 16-1 ESTABLISHING THE TERMS AND CONDITIONS FOR THE SALE OF THE CITY OWNED PROPERTY VALUED LESS THAT \$10,000: RECORDER RITA COX READ THE RESOLUTION SETTING THE TERMS AND CONDITIONS OF THE SURPLUS PROPERTY VALUED LESS THAN \$10,000 AND MADE THE MOTION THE RESOLUTION PASS WITH A SECOND BY COUNCILMAN BILL JAVINS. VOTE WAS UNANIMOUS FOR THE MOTION.

RESOLUTION 16-2 FOR THE LAND AND WATER GRANT ACCEPTING CONDITIONS AND AUTHORIZING EXECUTION OF CONTRACT: RECORDER RITA COX READ THE RESOLUTION FOR THE LAND AND WATER GRANT ACCEPTING CONDITIONS AND AUTHORIZING EXECUTION OF CONTRACT WITH A SECOND BY COUNCILMAN JOHN MONTGOMERY. Councilwoman Laurie Elkins said she wanted to clarify that she and Councilman Andy Shamblin are not opposed to a Memorial Park but she is opposed to a park at this location. She said that she wanted to make sure the public perception was corrected. She said that it was her understanding that purchase of the land originally was for a building or parking and she had wanted to see a police department or other city building in that space. Councilwoman Brenda Tyler said that she was part of a committee that met with Mayor Casebolt, Recorder Cox and Councilman Walls and a park was not the recommendation that came out of that committee. Councilman Bill Javins said he was originally in favor of putting a city building on the lot but thought the cost would be prohibitive. Councilman John Montgomery said that at one time he believed the 21st Street lot was a good location for a city hall until he was told how expensive it would be to construct a building for city use. After hearing that, he said that he supported a park. VOTING FOR THE MOTION WERE RECORDER RITA COX AND COUNCILMEN BILL JAVINS, BILL RACER, AND JOHN MONTGOMERY. VOTING IN OPPOSITION TO THE MOTION WERE COUNCILWOMEN BRENDA TYLER AND LAURIE ELKINS, AND COUNCILMAN ANDY SHAMBLIN. THE MOTION CARRIED.

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EXECUTIVE SESSION BEGINS: 7:55 PM EXECUTIVE SESSION ENDS: 8:35 PM

COUNCILMAN BILL JAVINS MADE THE MOTION THAT COUNCIL ENTER INTO NEGOTIATIONS TO PURCHASE A BUILDING FOR USE AS A POLICE DEPARTMENT, COURTROOM, AND COUNCIL CHAMBERS. THERE WAS A SECOND BY COUNCILMAN BILL RACER AND VOTE WAS UNANIMOUS FOR THE MOTION.

ADJOURNMENT: COUNCILMAN BILL JAVINS MADE THE MOTION TO ADJOURN WITH A SECOND BY RECORDER RITA COX AND VOTE WAS FOR THE MOTION.

DAVE CASEBOLT, MAYOR

RITA COX, RECORDER



RESOLUTION 16-1

A RESOLUTION OF THE NITRO CITY COUNCIL SETTING THE TERMS AND CONDITIONS OF THE SALE OF CITY OWNED PROPERTY VALUED LESS THAN \$10,000.

WHEREAS: Council has determined that the items are no longer operational or of use to the City of Nitro, and

WHEREAS: Items are to be sold as is, and

WHEREAS: Payment is to be in the form of cash or cashier's check, and

WHEREAS: Items are to be removed at time of purchase, and

WHEREAS: Council reserves the right to reject all bids, and

WHEREAS: Sealed bids are to be in Nitro City Hall by 4:00 pm February 1, 2016 and to be opened at the regularly scheduled meeting of Council on February 2, 2016 at 7:00 pm.

BE IT THEREFORE RESOLVED on the 5th day of January, 2016 the Council of the City of Nitro authorized the sale of the following surplus property:

1995 Freightliner garbage truck

1998 Kodiak Dump truck

Ford Tractor

1987 GMC Brigadier Truck

New Holland skid steer

Hoe attachment

Case backhoe

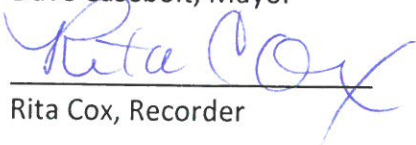
1997 Elgin street sweeper

2-2003 Ford utility vehicles

1997 Pontiac van



Dave Casebolt, Mayor



Rita Cox, Recorder

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WHEREAS: Items are to be removed at time of purchase, and

WHEREAS: Council reserves the right to reject all bids, and

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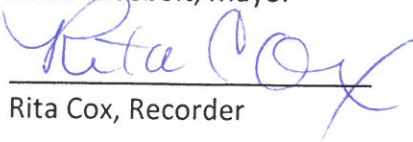
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Dave Casebolt, Mayor



Rita Cox, Recorder

RESOLUTION 16-2

RESOLUTION ACCEPTING CONDITIONS AND AUTHORIZING EXECUTION OF A
CONTRACT FOR A LAND AND WATER CONSERVATION FUND GRANT AWARD FOR
THE SECOND AVENUE PARK

January 5, 2016

WHEREAS, the City of Nitro has been awarded \$60,000 in Land and Water Conservation Fund grant funding to undertake the construction of the Second Avenue Park; and,

WHEREAS, this grant program requires a local 100 percent match; and,

WHEREAS, the Nitro City Council has pledged \$60,000 from the Hotel-Motel Account; and,

WHEREAS, Council find that it is in the best interests of the City of Nitro to agree to the terms and authorize execution of the attached Land and Water Conservation fund grant agreement;

NOW, THEREFORE, BE IT RESOLVED, THAT:

The Council of the City of Nitro, West Virginia hereby recognizes the requirement of local matching funds and confirms their availability, in the amount of \$60,000 from the Nitro City Council, and,

FURTHER, THAT:

The conditions of the attached agreement are accepted, the Mayor is hereby authorized to execute the attached Land and Water Conservation Fund grant agreement, and any other documents necessary to obtain and/or administer these funds on behalf of the Council, after review by the City Attorney.



Dave Casebolt, Mayor



Rita Cox, Recorder

STATE OF WEST VIRGINIA
Municipal Candidate's Certificate of Announcement

Any candidate who seeks nomination or election to an office to be filled by election in any primary or general election within a municipality shall file a complete certificate of announcement, under oath, and the required fee, with the municipal recorder and within the required time. [W. Va. Code 3-5-7]

I hereby swear or affirm that the following information is true:

Please Print

1 I declare myself a candidate for the office of: _____
in (if applicable) the ward: _____
Office

Office

Ward

2 Candidate's Legal Name: _____
(First, middle & last name)

3 Candidate's name to appear on the Ballot: _____
(Limited to 25 letters; rules prohibit use of titles, title nicknames & slogans; ordinary nicknames are allowed)

4 I am a legally qualified voter of the city of: _____
and the ward of: (ward name & number required only if city is divided in wards and candidate is running for ward council seat) _____
Ward of Residence (if required)

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5 Current residence is: _____
(give apartment and/or house number, street, road or rural route-- do not give a P. O. box); give town or city, state and zip code
(Specific address where candidate resides at time of filing)

Mailing address (if different from residence): _____

6 For partisan elections only:
I am affiliated with the following political party: _____
and desire to appear on that party's ballot; and I affirm that I have not been registered to vote as a member of _____
Political Party Affiliation
**Note: If you are filing in a municipality which uses alternative parties, please place your municipal party affiliation in this line.*

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I swear or affirm that I am a candidate for this office in good faith in the (give date) _____ Primary Election / _____ General Election, and that I am eligible and qualified to hold this office.

X _____
Candidate's Signature (must be notarized) _____ Date _____

State of _____, County of _____

Subscribed and sworn to before me this _____ day of _____, _____.

Signature of Notary Public or
official authorized to give oaths

STAMP/SEAL

Instructions for Filing the Candidate's Certificate of Announcement

1 Provide all the required information.

An incomplete filing cannot be certified, and the first requirement of a complete filing is complete information. For example, if you file for a council seat from a ward but do not designate which ward, or you file for a partisan office and do not list your party for a partisan election, it is impossible to tell how to place your name on the ballot. Fill in all the blanks, unless the instructions specifically tell you the information is not required for the office you are seeking.

2 Pay the required filing fee.

Check with the city office to determine the filing fee. The full filing fee must accompany the certificate of announcement, unless you are indigent and eligible for a petition in lieu of fee waiver (ask your filing officer for additional information). A personal check is generally accepted, but if your check is returned for lack of funds, unsigned or does not contain sufficient information, your candidacy will not be certified.

3 File your certificate of announcement & fee in the correct office.

All municipal candidates file for office with the recorder or city clerk, unless the municipal charter specifies otherwise.

4 File your certificate of announcement within the filing period.

Many towns have a special charter provision or ordinance which sets a specific filing time. If not, the filing period begins the second Monday of January, and closes at midnight on the last Saturday in January. You may file in person during office hours, or by U. S. Mail, providing your filing is postmarked by the U. S. Postal Service no later than midnight on the last day of filing. Any filing received before the filing period will be returned, and any filing received after the deadline showing only a private postage meter mark does not meet the filing requirements and cannot be accepted.

5 Do not file for more than one office.

If you file for more than one office (or one office division) and do not withdraw from all but one before the close of the filing period, you will not be placed on the ballot for any office.

6 File your personal financial disclosure form with the West Virginia Ethics Commission.

If your municipality has adopted the West Virginia Ethics Act, this disclosure is due within 10 days after you file your certificate of announcement for office. Most municipalities have not adopted the act, but it is helpful to check with your clerk or recorder or the Ethics Commission (558-0664) to find out.

7 If you decide to withdraw, you must do so formally by the deadline.

State law sets the third Tuesday after the close of filing as the last day for your withdrawal to be received to remove your name from the ballot, unless your local charter or ordinance provisions state otherwise. Some towns will set an earlier deadline in order to have ballots printed on time. If you decide you no longer want to run, file a signed and notarized letter stating that you desire to withdraw, and file that with the same office where you originally filed for office.

8 Your position on the ballot will be decided by random drawing.

All ballots are arranged by random drawing, except in municipalities where the charter requires a different ballot arrangement. To determine the order of names, the clerk or recorder will begin a drawing for ballot position for all offices in all voting systems at 9 a.m. on the fourth Tuesday following the close of filing, unless your charter or ordinance provisions set another date. Check with your city offices for the date and time. You or your representative may attend.

For the City/Town of _____, the drawing will be held on _____.

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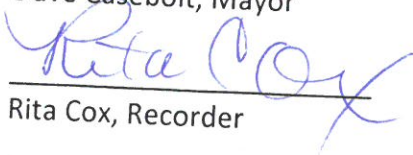
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NOW, THEREFORE, BE IT RESOLVED, THAT:

The Council of the City of Nitro, West Virginia hereby recognizes the requirement of local matching funds and confirms their availability, in the amount of \$60,000 from the Nitro City Council, and,

FURTHER, THAT:

The conditions of the attached agreement are accepted, the Mayor is hereby authorized to execute the attached Land and Water Conservation Fund grant agreement, and any other documents necessary to obtain and/or administer these funds on behalf of the Council, after review by the City Attorney.



Dave Casebolt, Mayor



Rita Cox, Recorder

STATE OF WEST VIRGINIA
Municipal Candidate's Certificate of Announcement

Any candidate who seeks nomination or election to an office to be filled by election in any primary or general election within a municipality shall file a complete certificate of announcement, under oath, and the required fee, with the municipal recorder and within the required time. [W. Va. Code 3-5-7]

I hereby swear or affirm that the following information is true:

Please Print

1 I declare myself a candidate for the office of: _____
in (if applicable) the ward: _____

Office

Ward

2 Candidate's Legal Name: _____
(First, middle & last name)

3 Candidate's name to appear on the Ballot: _____
(Limited to 25 letters; rules prohibit use of titles, title nicknames & slogans; ordinary nicknames are allowed)

4 I am a legally qualified voter of the city of: _____
and the ward of: (ward name & number required only if city is divided in wards and candidate is running for ward council seat) _____

Ward of Residence (if required)

5 Current residence is: _____
(give apartment and/or house number, street, road or rural route--
do not give a P. O. box); give town or city, state and zip code
(Specific address where candidate resides at time of filing)

Mailing address (if different from residence): _____

6 For partisan elections only:
I am affiliated with the following political party: _____
and desire to appear on that party's ballot; and I affirm that I have not been registered to vote as a member of _____

Political Party Affiliation

**Note: If you are filing in a municipality which uses alternative parties, please place your municipal party affiliation in this line.*

I swear or affirm that I am a candidate for this office in good faith in the (give date) _____ Primary Election / _____ General Election, and that I am eligible and qualified to hold this office.

X _____
Candidate's Signature (must be notarized) _____ Date _____

State of _____, County of _____

Subscribed and sworn to before me this _____ day of _____, _____.

Signature of Notary Public or
official authorized to give oaths

STAMP/SEAL

Instructions for Filing the Candidate's Certificate of Announcement

1 Provide all the required information.

An incomplete filing cannot be certified, and the first requirement of a complete filing is complete information. For example, if you file for a council seat from a ward but do not designate which ward, or you file for a partisan office and do not list your party for a partisan election, it is impossible to tell how to place your name on the ballot. Fill in all the blanks, unless the instructions specifically tell you the information is not required for the office you are seeking.

2 Pay the required filing fee.

Check with the city office to determine the filing fee. The full filing fee must accompany the certificate of announcement, unless you are indigent and eligible for a petition in lieu of fee waiver (ask your filing officer for additional information). A personal check is generally accepted, but if your check is returned for lack of funds, unsigned or does not contain sufficient information, your candidacy will not be certified.

3 File your certificate of announcement & fee in the correct office.

All municipal candidates file for office with the recorder or city clerk, unless the municipal charter specifies otherwise.

4 File your certificate of announcement within the filing period.

Many towns have a special charter provision or ordinance which sets a specific filing time. If not, the filing period begins the second Monday of January, and closes at midnight on the last Saturday in January. You may file in person during office hours, or by U. S. Mail, providing your filing is postmarked by the U. S. Postal Service no later than midnight on the last day of filing. Any filing received before the filing period will be returned, and any filing received after the deadline showing only a private postage meter mark does not meet the filing requirements and cannot be accepted.

5 Do not file for more than one office.

If you file for more than one office (or one office division) and do not withdraw from all but one before the close of the filing period, you will not be placed on the ballot for any office.

6 File your personal financial disclosure form with the West Virginia Ethics Commission.

If your municipality has adopted the West Virginia Ethics Act, this disclosure is due within 10 days after you file your certificate of announcement for office. Most municipalities have not adopted the act, but it is helpful to check with your clerk or recorder or the Ethics Commission (558-0664) to find out.

7 If you decide to withdraw, you must do so formally by the deadline.

State law sets the third Tuesday after the close of filing as the last day for your withdrawal to be received to remove your name from the ballot, unless your local charter or ordinance provisions state otherwise. Some towns will set an earlier deadline in order to have ballots printed on time. If you decide you no longer want to run, file a signed and notarized letter stating that you desire to withdraw, and file that with the same office where you originally filed for office.

8 Your position on the ballot will be decided by random drawing.

All ballots are arranged by random drawing, except in municipalities where the charter requires a different ballot arrangement. To determine the order of names, the clerk or recorder will begin a drawing for ballot position for all offices in all voting systems at 9 a.m. on the fourth Tuesday following the close of filing, unless your charter or ordinance provisions set another date. Check with your city offices for the date and time. You or your representative may attend.

For the City/Town of _____, the drawing will be held on _____.

David Casebolt

From: scott blankenship <blankenshipscott15@gmail.com>
Sent: Tuesday, December 29, 2015 9:38 AM
To: Nitro Mayor Dave Casebolt
Subject: Fwd: Re: Carnival for nitro choir

----- Forwarded message -----

From: "Gambillamu" <gambillamu@aol.com>
Date: Dec 22, 2015 2:59 PM
Subject: Re: Carnival for nitro choir
To: <blankenshipscott15@gmail.com>
Cc:

I'll try to answer some of your questions here.

The mayor and Shane talked and they are going to take care of the police. We would like 2 officers during operating hours.

We would need 200 amps of city electric for our support systems, trailers etc as well as city water.

We would bring in 10 various rides (kiddie & adult) can't pin down exactly which ones as if there is a breakdown with one we can't promise it would be available to bring in etc, but we will have 10 attractions for the date.

We would pay you within 10 days of closing 25% of the gross (after state taxes, insurance and first \$10,000.00)

We would hold the exclusive on all but Civic Organizations.

Here is a list and numbers of some of our other committees near you

Hurricane Vol Fire Dept 304 562-5663 Frank Stover 304 562-5164

City of Dunbar 304 256 2200 Terry Greenlief 304

City of Barboursville 304 736 8994 ext 112 Diana Roy

Ripley Vol Fire Dept 304 372 9271 Chief Scott Chinn 304 531 5641

Cabell Co Fair 304 634-5857 Bill Kelly

Hopefully this will answer some of your questions and concerns etc. If there is anything more you need answered etc please feel free to email us or give us a call. We will get a contract to you once all the details are worked out between us

Thank you and have a Merry Christmas

Mary Gambill

-----Original Message-----

From: scott blankenship <blankenshipscott15@gmail.com>
To: gambillamu <gambillamu@aol.com>
Sent: Wed, Dec 16, 2015 7:25 pm
Subject: Carnival for nitro choir

Try to pin down a date that does not conflict with Nitro football

2. A list of references from other venues
3. The police protection that would be required-who pays for police
4. Electrical needs
5. Amount of rides
6. How the agreement works
7. How other local groups could get involved by being vendors

MAY 31 - JUNE 4

LEASE AGREEMENT

Kings Way Christian Church Outreach Center
302 21st Street
P.O. Box 603
Nitro, WV 25143
County of Kanawha

THIS LEASE AGREEMENT made and entered into on this ___ day of _____, 2016, between Kings Way Christian Church Outreach Center, (hereinafter called "Lessee"), whose address for purposes hereof is: P.O. Box 603, Nitro, WV 25143 (hereinafter called "Lessor"), and the City of Nitro, herein after referred to as "Lessee", and whose address for the purposes hereof is:

City of Nitro
P.O. Box 308
Nitro, WV 25143

WITNESSETH:

I

1. Subject to and upon the terms, provisions and conditions hereinafter set forth, and each in consideration of the duties, covenants, and obligations of the other hereunder, Lessor does hereby lease, demise and let to the Lessee and Lessee does hereby lease and take from Lessor those certain premises (hereinafter sometimes called the "leased premises") described as follows: Specified area within the Kings Way Christian Church Outreach Center Building located at 21st Street and 2nd Avenue, Nitro, Kanawha County, WV. Specific areas are: **ROOMS 113, 114, 115, 116, 117, 212, 214 & 217.**

II

1. Subject to and upon the terms and conditions set forth herein, this lease shall continue in force for a term of 12 months beginning on the 1st day of January, 2016, and ending on the 31st day of December, 2016.

The lease premises are to be used and occupied by Lessee solely for the purpose of Offices for the City of Nitro. Lessee hereby agrees to pay a rental in the sum of \$31,800.00 for twelve (12) months. Such rental shall be due and payable in twelve (12) equal installments of \$2,650.00 on the 10th day of each month during the term of this lease. Lessee hereby agree to so pay such rent to Lessor at Lessor's address as provided herein (or such other address as may be designated by Lessor from time to time) monthly in advance without demand. If the term of this lease agreement as heretofore established commences on other than the first day of a month or terminate on other than the last day of the month, then the installments of rental for such month or months shall be prorated and the installment or installments so prorated shall be paid in advance. All past due installments or rent shall bear interest at the ~~maximum lawful~~ rate of 7% per annum until paid. ~~In the case of a new lease, the Lessee shall pay the first and last month rent in advance before occupying lease room(s).~~

III

Lessee covenants and agrees with Lessor:

1. To pay all rent and sums provided to be paid to Lessor hereunder at the times and in the manner herein provided.
2. Unless otherwise stipulated herein, Lessor shall not be required to make any improvements or repairs of any kind or character on the leased premises during the term of this lease, except such repairs as be deemed necessary by Lessor for normal maintenance operations. Provided however, Lessor is responsible to repair, remove or replace any problems with the heating, cooling, plumbing and/or the presence of hazardous materials such as, but not limited to, asbestos.
3. At ~~Lessee's~~ own cost and expense, to repair or replace any cost or damage or injury done to the Center, or any part thereof, caused by Lessee or Lessee's agents, employees, invitees, or ~~visitors~~ visitors; provided, however, if Lessee fails to make such repairs or replacements promptly, Lessor may, at its option, make such repairs or replacements, and Lessee shall repay the cost thereof to the Lessor on demand.

4. Not to commit or allow any waste damage to be committed on any portion of the leased premises, and at the termination of this lease, by lapse of time or otherwise, to deliver up said premises to Lessor in as good condition as at date of possession by Lessee, ordinary wear and tear excepted, and upon such termination of this lease, Lessor shall have the right to re-enter and resume possession of the leased premises.
5. Not to permit the leased premises to be used for any other purposed other than that stated in the use clause hereof, or make or allow to be made any alterations or physical additions in or to the lease premises without first obtaining the written consent of the Lessor, which will not be unreasonably withheld. Any and all such alterations, physical additions, or improvements, when made to the Lease premises by the Lessee, shall at once become the property of the Lessor and shall be surrendered to the Lessor upon termination of this lease by lapse of time or otherwise; provided however, this clause shall not apply to moveable equipment or furniture owned by Lessee. Any changes to the leased premises which increase the utility costs will result in an additional charge to the Lessee by the Lessor.
- ~~6. Not to occupy or use, or permit any portion of the leased premises to be occupied or used for any business or purpose which is unlawful, disreputable or deemed to be extra-hazardous on account of fire, or permit anything to be done which would in any way increase the rate of fire or liability or any other insurance coverage on said building and/or it's contents. (This latter part is way to ambiguous)~~
- 6.
7. To comply with all laws, ordinances, rules and regulations (state, federal, municipal, and other agencies or bodies having any jurisdiction thereof) relating to the use, conditions or occupancy of the lease premises.
8. To permit Lessor or it's agents or representatives to enter into and upon any part of the leased premises at all reasonable hours to inspect the same, clean or make repairs, alterations or additions thereto, as Lessor may deem necessary or desirable.

9. To conduct its business and control its agents, employees, invitees, and visitors in such a manner as not to create any nuisance, or interfere with, annoy or disturb any other tenant or Lessor. Provided however, Lessor understands that Lessee operates its Police Department out of premises, and that such actions normally and reasonably occurring within a Police Department shall not be a violation of this section 9.
10. Lessee shall maintain at its expense fire and extended coverage insurance on all of its personal property, including removable trade fixtures, located in the leased premises and on all additions and improvements made by Lessee. ~~If the annual premiums to be paid by Lessor shall exceed the standard rates because Lessee's operations, contents of the leased premises, or improvements with respect to the lease premises result in extra-hazardous exposure, Lessee shall promptly pay the excess amount of the premium upon request by the Lessor.~~
11. During the term of the lease and for any further time that Lessee shall hold the demised premises, Lessee shall obtain and maintain at Lessee's expense, insurance against liability for personal injury, bodily injury and property damage, all to be in amounts and in forms of insurance policies. A copy of this insurance declaration page shall be provided upon request to Lessor. ~~shall be included with this agreement.~~
12. Lessee is responsible for replacing damaged glass in the demised premises, regardless of cause, and agrees to maintain specific insurance coverage for this loss exposure.
13. Lessor shall not be liable to Lessee, or to Lessee's agents, servants, employees, customers or invitees for any damage to person or property caused by an act, omission or neglect of Lessee, its agents, servants or employees, and Lessee agrees to indemnify and hold Lessor harmless from all liability and claims for any such damage.
- ~~13-14.~~ The Lessee shall have the right to cancel the lease upon 60 days notice at any time during the lease term without penalty or costs.

This lease shall be binding upon an inure to the benefit of the successors and assigns of Lessor, it's successors and, to the extent assignment may be approved by Lessor hereunder, Lessee's assigns. The pronouns of any gender shall include the other genders, and either singular or the plural shall include the other.

All rights and remedies of Lessor under this lease shall be cumulative and none shall exclude any other rights or remedies allowed by law; this lease is declared to be a Kings Way Christian Church Outreach Center contract, and all of the terms thereof shall be construed according to the laws of the Kings Way Christian Church Outreach Center.

The Kings Way Christian Church Outreach Center is a Smoke Free facility and the Lessee shall be responsible to enforce this within their rented space(s). The Lessee shall not be sublet said premises or any part thereof without the prior written consent of the Lessor.

IN TESTIMONY WHEREOF, the parties hereto have executed this lease as of the date aforesaid.

Don Hudnall, Director
Kings Way Christian Church Outreach Center

By: _____
Mayor, City of Nitro

Hotel / Motel Current Balance	7/1/15	\$	88,581
Revenue through December		\$	106,120
Streetscape Reimbursement			
Subtotal Estimated Funds Available		\$	194,701

CVB		\$	53,060
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StreetScape

EntryWay		\$	41,193
Statues			
Signs			
Brick			
Extras			

Cruz-Thru		\$	2,500
Demolition			
Asbestos			

Pool		\$	6,448
Pump			
Concessions			
Maintenance			

Museum		\$	1,625
Air Conditioning			
Misc			

Lake		\$	1,000
Stock			

H/S Softball Field		\$	8,826
Fence			
Padding			
Field Covers			
Misc			

City Ball Field Plan		\$	3,000
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Prizes		\$	200
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Seniors		\$	3,000
Bus Trip			

Credit Card Charges		\$	2,105
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Total Projected Expenditures		\$	122,957
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Remaining Hotel / Motel Balance December 31st,2015		\$	71,744
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**Consumer Sales Tax
Revenues Expenses**

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Cumulative Oct - Dec	Budget Oct Receipts	Cumulative Jan Forward	Budget Jan
Receipts	\$ 242,931									\$ 242,931	\$ 242,931		\$ 363,000
Expenditures													
Pensions	\$ 5,974	\$ 5,974	\$ 11,948	\$ 11,948						\$ 23,895	\$ 23,895		\$ -
Fire	\$ 5,566	\$ 11,132	\$ 11,132	\$ 11,132						\$ 27,831	\$ 22,264		\$ -
Additional Police													\$ 50,000
Additional Fire													\$ 50,000
Vehicle Payments													
Fire	\$ 1,342	\$ 1,342	\$ 4,952	\$ 4,952						\$ 7,636	\$ 9,903		\$ -
Public Works	\$ 1,810		\$ 3,711	\$ 3,711						\$ 5,521	\$ 3,621		\$ -
Equipment		\$ 5,000	\$ 900	\$ 900						\$ 5,900	\$ 19,500		\$ 28,700
Paving													\$ 30,000
Concrete			\$ 50,000							\$ 50,000	\$ 50,000		\$ 50,000
City Hall													
Road Repairs													
MS 4 Funding				\$ 13,278						\$ 13,278	\$ 10,000		\$ 30,000
B&O Reimbursements			\$ 7,972	\$ 7,972						\$ 7,972	\$ 21,000		\$ 21,000
Savings	\$ 14,693	\$ 18,000	\$ 103,893	\$ 103,893						\$ 18,000	\$ 18,000		\$ 40,000
Total Expenditures	\$ 228,238	\$ 41,449	\$ 186,790	\$ 82,897	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 160,034	\$ 242,183		\$ 299,700
Monthly Net Surplus/ Deficit	\$ 228,238	\$ (41,449)	\$ 186,790	\$ (103,893)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 82,897	\$ 748		\$ 63,300
Cumulative Surplus/ Deficit	\$ 228,238	\$ 186,790	\$ 82,897	\$ 82,897	\$ 82,897	\$ 82,897	\$ 82,897	\$ 82,897	\$ 82,897	\$ 82,897	\$ 748		\$ 63,300

Call For Service By Call Type Report

Print Date/Time: 01/04/2016 09:45
Login ID: metrohbhybert
Layer: ORI
Areas: WV0200400

From Date: 12/01/2015 00:00(Continuous)
To Date: 12/31/2015 23:59
Agency Type: Police

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
744-OTHER	4	0.63
911 HANG-UP / OPEN LINE	9	1.42
ACCIDENT - NO EMS	1	0.16
ACCIDENT - NO INJURIES	19	3.01
ACCIDENT - w/INJURIES	5	0.79
ALARM B&E	18	2.85
ALARM BURGLARY	10	1.58
ALARM PANIC	1	0.16
ANIMAL COMPLAINT	21	3.32
ASSAULT	3	0.47
ASSIST POLICE	4	0.63
B&E (STRUCTURE)	1	0.16
B&E (VEHICLE)	6	0.95
BOLO	25	3.96
BURGLARY	3	0.47
CHECK WELL-BEING (LE & EMS)	1	0.16
CHECK WELL-BEING (LE ONLY)	7	1.11
COMPLAINT	124	19.62
DECEASED	2	0.32
DESTRUCTION of PROPERTY	5	0.79
DETAIL	1	0.16
DISABLED VEHICLE	4	0.63
DISTURBANCE	38	6.01
DOMESTIC	6	0.95
DOMESTIC w/INJURIES	1	0.16
DRUG ACTIVITY	1	0.16

Call For Service By Call Type Report

Print Date/Time: 01/04/2016 09:45
Login ID: metro\hlybert
Layer: ORI
Areas: WV/0200400

From Date: 12/01/2015 00:00(Continuous)
To Date: 12/31/2015 23:59
Agency Type: Police

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
ESCORT	3	0.47
EXTRA PATROL	41	6.49
FI	13	2.06
FIGHT	6	0.95
FOOT PATROL	1	0.16
FORGERY / FRAUD	2	0.32
GUN SHOTS	3	0.47
HIGH WATER	7	1.11
INJURED PERSON	1	0.16
INVESTIGATION FIRE	1	0.16
INVESTIGATION POLICE	27	4.27
LARCENY	15	2.37
LEAVING the SCENE	2	0.32
LOCK OUT	1	0.16
MISSING	2	0.32
MUSIC/NOISE COMPLAINT	4	0.63
PEDESTRIAN STRUCK	1	0.16
PERSON DOWN	3	0.47
PURSUIT	2	0.32
RECOVERED	2	0.32
ROBBERY	1	0.16
SERVE	11	1.74
SHOPLIFTING	38	6.01
STOLEN VEHICLE	4	0.63
SUICIDAL THOUGHTS	1	0.16
SUSPICIOUS ACTIVITY	11	1.74

Call For Service By Call Type Report

Print Date/Time: 01/04/2016 09:45 **From Date:** 12/01/2015 00:00(Continuous)
Login ID: metro\hlybert **To Date:** 12/31/2015 23:59
Layer: ORI **Agency Type:** Police
Areas: WV0200400

CALL FOR SERVICE TYPE	CALLS FOR SERVICE	PERCENT OF TOTAL
SUSPICIOUS PERSON	8	1.27
SUSPICIOUS SUBSTANCE	1	0.16
SUSPICIOUS VEHICLE	6	0.95
TRAFFIC	8	1.27
TRESPASSING	4	0.63
TS	82	12.97
Total Calls For Service:	632	

Call For Service By Month

Print Date/Time: 01/04/2016 09:44
 Login ID: metrobyhbert
 Source: All
 Layer: ORI
 Areas: WV0200400

From Date: 01/01/2015
 To Date: 12/31/2015
 Call Type: All

Agency Type: Police

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
>New Call<	0	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4
744-OTHER	7	0.1	1	0.0	5	0.1	1	0.0	4	0.0	5	0.1	1	0.0	5	0.1	7	0.1	1	0.0	6	0.1	4	0.0	47
911 HANG-UP / OPEN LINE	2	0.0	2	0.0	1	0.0	3	0.0	3	0.0	5	0.1	8	0.1	9	0.1	3	0.0	2	0.0	6	0.1	9	0.1	53
ACCIDENT - NO EMS	1	0.0	0	0.0	1	0.0	2	0.0	1	0.0	2	0.0	0	0.0	1	0.0	0	0.0	1	0.0	1	0.0	1	0.0	11
ACCIDENT - NO INJURIES	10	0.1	11	0.1	19	0.2	18	0.2	17	0.2	19	0.2	14	0.2	21	0.3	29	0.4	20	0.2	27	0.3	19	0.2	224
ACCIDENT - w/INJURIES	2	0.0	8	0.1	6	0.1	6	0.1	7	0.1	9	0.1	5	0.1	4	0.0	5	0.1	7	0.1	9	0.1	5	0.1	73
ALARM B&E	31	0.4	26	0.3	23	0.3	19	0.2	30	0.4	31	0.4	31	0.4	33	0.4	14	0.2	18	0.2	20	0.2	18	0.2	294
ALARM BURGLARY	3	0.0	7	0.1	3	0.0	6	0.1	6	0.1	11	0.1	13	0.2	11	0.1	6	0.1	8	0.1	12	0.1	10	0.1	96
ALARM FIRE	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	2
ALARM HOLDUP	3	0.0	2	0.0	1	0.0	0	0.0	2	0.0	4	0.0	3	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	16
ALARM MEDICAL	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	0	0.0	3
ALARM PANIC	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	0	0.0	3	0.0	3	0.0	2	0.0	1	0.0	0	0.0	1	0.0	13
ANIMAL COMPLAINT	18	0.2	21	0.3	19	0.2	41	0.5	46	0.6	43	0.5	26	0.3	36	0.4	27	0.3	43	0.5	23	0.3	21	0.3	364
ANIMAL TETHER	0	0.0	1	0.0	0	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	4
ASSAULT	3	0.0	1	0.0	5	0.1	0	0.0	1	0.0	3	0.0	4	0.0	2	0.0	1	0.0	0	0.0	1	0.0	3	0.0	24
ASSAULT w/INJURIES	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	2	0.0	0	0.0	6
ASSIST FIRE	1	0.0	1	0.0	0	0.0	0	0.0	1	0.0	2	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	0	0.0	8
ASSIST POLICE	6	0.1	9	0.1	7	0.1	11	0.1	8	0.1	10	0.1	6	0.1	3	0.0	9	0.1	4	0.0	12	0.1	4	0.0	89
ATV	0	0.0	0	0.0	0	0.0	1	0.0	4	0.0	0	0.0	0	0.0	2	0.0	0	0.0	1	0.0	0	0.0	0	0.0	8
B&E (STRUCTURE)	1	0.0	0	0.0	2	0.0	0	0.0	2	0.0	0	0.0	4	0.0	4	0.0	3	0.0	0	0.0	2	0.0	1	0.0	19
B&E (VEHICLE)	2	0.0	2	0.0	2	0.0	1	0.0	1	0.0	3	0.0	1	0.0	1	0.0	2	0.0	4	0.0	1	0.0	6	0.1	26
BOLO	17	0.2	17	0.2	27	0.3	17	0.2	16	0.2	14	0.2	15	0.2	23	0.3	24	0.3	20	0.2	17	0.2	25	0.3	232
BURGLARY	9	0.1	6	0.1	6	0.1	6	0.1	2	0.0	8	0.1	4	0.0	5	0.1	4	0.0	6	0.1	10	0.1	3	0.0	69
CARDIAC ARREST	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	0	0.0	3	0.0	0	0.0	0	0.0	7
CHECK WELL-BEING (LE & EMS)	0	0.0	4	0.0	3	0.0	4	0.0	4	0.0	0	0.0	5	0.1	1	0.0	1	0.0	2	0.0	1	0.0	1	0.0	26

Call For Service By Month

Print Date/Time: 01/04/2016 09:44
Login ID: metro/hybert
Source: All
Layer: ORI
Areas: WV0200400

From Date: 01/01/2015
To Date: 12/31/2015
Call Type: All

Agency Type: Police

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
CHECK WELL-BEING (LE ONLY)	8	0.1	9	0.1	13	0.2	13	0.2	10	0.1	11	0.1	12	0.1	8	0.1	9	0.1	15	0.2	11	0.1	7	0.1	126
CHEST PAINS / HEART PROBLEM	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
COMPLAINT	123	1.5	107	1.3	140	1.7	152	1.9	152	1.9	153	1.9	133	1.6	169	2.1	141	1.7	153	1.9	124	1.5	124	1.5	1671
DECEASED	2	0.0	0	0.0	0	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	1	0.0	1	0.0	1	0.0	2	0.0	9
DECREASED LOC	1	0.0	0	0.0	1	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4
DESTRUCTION of PROPERTY	5	0.1	4	0.0	4	0.0	4	0.0	5	0.1	10	0.1	8	0.1	6	0.1	4	0.0	0	0.0	4	0.0	5	0.1	59
DETAIL	1	0.0	1	0.0	2	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	1	0.0	7
DISABLED VEHICLE	2	0.0	4	0.0	4	0.0	5	0.1	3	0.0	5	0.1	7	0.1	6	0.1	3	0.0	7	0.1	4	0.0	4	0.0	54
DISTURBANCE	39	0.5	33	0.4	38	0.5	37	0.5	28	0.3	31	0.4	36	0.4	26	0.3	36	0.4	43	0.5	35	0.4	38	0.5	420
DOMESTIC	6	0.1	7	0.1	6	0.1	6	0.1	12	0.1	9	0.1	5	0.1	7	0.1	7	0.1	9	0.1	12	0.1	6	0.1	92
DOMESTIC w/INJURIES	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	1	0.0	2
DRUG ACTIVITY	0	0.0	5	0.1	3	0.0	1	0.0	2	0.0	4	0.0	2	0.0	1	0.0	5	0.1	4	0.0	4	0.0	1	0.0	32
DRUNK	3	0.0	3	0.0	3	0.0	2	0.0	4	0.0	2	0.0	1	0.0	3	0.0	4	0.0	3	0.0	4	0.0	0	0.0	32
DUI	4	0.0	2	0.0	3	0.0	1	0.0	5	0.1	3	0.0	2	0.0	3	0.0	3	0.0	4	0.0	2	0.0	0	0.0	31
ESCORT	3	0.0	0	0.0	3	0.0	1	0.0	0	0.0	4	0.0	2	0.0	2	0.0	1	0.0	2	0.0	2	0.0	3	0.0	22
EXTRA PATROL	0	0.0	1	0.0	0	0.0	6	0.1	0	0.0	2	0.0	4	0.0	2	0.0	1	0.0	40	0.5	57	0.7	41	0.5	154
FI	7	0.1	21	0.3	13	0.2	11	0.1	24	0.3	26	0.3	15	0.2	11	0.1	9	0.1	22	0.3	34	0.4	13	0.2	206
FIGHT	0	0.0	5	0.1	3	0.0	1	0.0	2	0.0	2	0.0	0	0.0	2	0.0	3	0.0	3	0.0	2	0.0	6	0.1	29
FOOT PATROL	2	0.0	0	0.0	3	0.0	1	0.0	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	2	0.0	0	0.0	1	0.0	12
FORGERY / FRAUD	0	0.0	1	0.0	2	0.0	1	0.0	1	0.0	1	0.0	1	0.0	3	0.0	2	0.0	1	0.0	1	0.0	2	0.0	16
GAS DRIVE OFF	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
GAS LEAK - INTERNAL	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
GENERAL MEDICAL / SICK-UNKNOWN	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	3
GUN SHOTS	0	0.0	0	0.0	1	0.0	2	0.0	4	0.0	3	0.0	4	0.0	1	0.0	2	0.0	3	0.0	1	0.0	3	0.0	24

Call For Service By Month

Print Date/Time: 01/04/2016 09:44
Login ID: metrohbylbert
Source: All
Layer: ORI
Areas: WV0200400

From Date: 01/01/2015
To Date: 12/31/2015
Call Type: All

Agency Type: Police

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
HIGH WATER	0	0.0	0	0.0	1	0.0	4	0.0	0	0.0	0	0.0	2	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	14
INJURED PERSON	0	0.0	1	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	1	0.0	5
INVESTIGATION FIRE	0	0.0	1	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	1	0.0	0	0.0	1	0.0	5
INVESTIGATION POLICE	40	0.5	26	0.3	34	0.4	40	0.5	26	0.3	42	0.5	26	0.3	24	0.3	20	0.2	36	0.4	35	0.4	27	0.3	376
JUMPER	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	1	0.0	2	0.0	0	0.0	6
KNOCK & TALK	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	2
LARCENY	8	0.1	15	0.2	12	0.1	19	0.2	24	0.3	17	0.2	11	0.1	13	0.2	15	0.2	17	0.2	8	0.1	15	0.2	174
LEAVING the SCENE	6	0.1	2	0.0	3	0.0	6	0.1	3	0.0	5	0.1	6	0.1	2	0.0	4	0.0	2	0.0	7	0.1	2	0.0	48
LOCK OUT	0	0.0	1	0.0	1	0.0	0	0.0	1	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	2	0.0	1	0.0	7
MENTAL	2	0.0	3	0.0	3	0.0	1	0.0	2	0.0	0	0.0	0	0.0	1	0.0	1	0.0	1	0.0	1	0.0	0	0.0	15
METH LAB INVESTIGATION	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1
MISSING	1	0.0	4	0.0	5	0.1	2	0.0	1	0.0	1	0.0	0	0.0	0	0.0	1	0.0	6	0.1	5	0.1	2	0.0	28
MUSIC/NOISE COMPLAINT	2	0.0	2	0.0	1	0.0	7	0.1	5	0.1	4	0.0	11	0.1	3	0.0	0	0.0	8	0.1	5	0.1	4	0.0	52
OFFICER NEEDS HELP	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
OVERDOSE	0	0.0	0	0.0	0	0.0	3	0.0	1	0.0	2	0.0	3	0.0	0	0.0	2	0.0	0	0.0	4	0.0	0	0.0	15
PEDESTRIAN STRUCK	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	2	0.0	2	0.0	0	0.0	1	0.0	7
PERSON DOWN	3	0.0	1	0.0	3	0.0	3	0.0	2	0.0	3	0.0	7	0.1	9	0.1	4	0.0	6	0.1	3	0.0	3	0.0	47
PROSTITUTE	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
PROWLER	2	0.0	1	0.0	4	0.0	0	0.0	2	0.0	0	0.0	4	0.0	0	0.0	3	0.0	1	0.0	2	0.0	0	0.0	19
PURSUIT	2	0.0	2	0.0	0	0.0	0	0.0	2	0.0	1	0.0	1	0.0	1	0.0	1	0.0	0	0.0	2	0.0	2	0.0	14
RECOVERED	1	0.0	3	0.0	4	0.0	4	0.0	3	0.0	1	0.0	3	0.0	7	0.1	3	0.0	3	0.0	5	0.1	2	0.0	39
RESCUE	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
ROAD CLOSURE	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	2	0.0	0	0.0	0	0.0	0	0.0	3
ROBBERY	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	1	0.0	4
SERVE	16	0.2	10	0.1	7	0.1	9	0.1	8	0.1	12	0.1	9	0.1	12	0.1	3	0.0	6	0.1	8	0.1	11	0.1	111

Call For Service By Month

Print Date/Time: 01/04/2016 09:44
Login ID: metrohbylbert
Source: All
Layer: ORI
Areas: WV0200400

From Date: 01/01/2015
To Date: 12/31/2015
Call Type: All

Agency Type: Police

Call For Service Type	JAN		FEB		MAR		APR		MAY		JUNE		JULY		AUG		SEP		OCT		NOV		DEC		TOTALS
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
SERVICE CALL (FIRE)	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	3
SEXUAL ASSAULT	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	0	0.0	4
SHOOTING	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
SHOPLIFTING	12	0.1	13	0.2	17	0.2	25	0.3	22	0.3	24	0.3	25	0.3	26	0.3	26	0.3	37	0.5	32	0.4	38	0.5	297
STABBING	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
STOLEN GUN	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	3
STOLEN VEHICLE	0	0.0	0	0.0	3	0.0	3	0.0	6	0.1	4	0.0	1	0.0	7	0.1	3	0.0	1	0.0	0	0.0	4	0.0	31
STRUCTURE FIRE	0	0.0	1	0.0	3	0.0	2	0.0	2	0.0	2	0.0	4	0.0	2	0.0	1	0.0	0	0.0	0	0.0	0	0.0	17
SUICIDAL THOUGHTS	1	0.0	0	0.0	2	0.0	4	0.0	2	0.0	1	0.0	3	0.0	6	0.1	6	0.1	2	0.0	4	0.0	1	0.0	32
SUICIDE ATTEMPT	1	0.0	0	0.0	0	0.0	0	0.0	1	0.0	3	0.0	0	0.0	1	0.0	0	0.0	2	0.0	2	0.0	0	0.0	10
SUSPICIOUS ACTIVITY	4	0.0	3	0.0	12	0.1	10	0.1	14	0.2	16	0.2	13	0.2	9	0.1	10	0.1	8	0.1	7	0.1	11	0.1	117
SUSPICIOUS PERSON	12	0.1	4	0.0	5	0.1	4	0.0	6	0.1	4	0.0	15	0.2	14	0.2	7	0.1	6	0.1	9	0.1	8	0.1	94
SUSPICIOUS SUBSTANCE	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	2
SUSPICIOUS VEHICLE	7	0.1	4	0.0	12	0.1	13	0.2	9	0.1	8	0.1	14	0.2	8	0.1	7	0.1	5	0.1	12	0.1	6	0.1	105
TRAFFIC	8	0.1	19	0.2	18	0.2	9	0.1	22	0.3	17	0.2	14	0.2	19	0.2	14	0.2	7	0.1	12	0.1	8	0.1	171
TREE DOWN	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
TRESPASSING	4	0.0	0	0.0	4	0.0	9	0.1	5	0.1	2	0.0	5	0.1	6	0.1	2	0.0	3	0.0	3	0.0	4	0.0	47
TS	131	1.6	104	1.3	109	1.3	153	1.9	132	1.6	60	0.7	153	1.9	129	1.6	135	1.7	180	2.2	92	1.1	82	1.0	1460
UNATTENDED ITEM	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	3
UNRESPONSIVE	0	0.0	1	0.0	1	0.0	1	0.0	0	0.0	1	0.0	0	0.0	0	0.0	2	0.0	0	0.0	1	0.0	0	0.0	7
VEHICLE FIRE	1	0.0	0	0.0	1	0.0	1	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4
VIN VERIFICATION	0	0.0	0	0.0	1	0.0	2	0.0	2	0.0	3	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0	0	0.0	9
WANTED PERSON	3	0.0	0	0.0	0	0.0	1	0.0	1	0.0	4	0.0	1	0.0	1	0.0	2	0.0	2	0.0	0	0.0	0	0.0	19
Totals	595	7.3	548	6.7	641	7.9	722	8.8	718	8.8	680	8.3	718	8.8	729	8.9	655	8.0	804	9.9	720	8.8	632	7.7	8162