



***Promoting the Business Growth and Development of Nitro***

**Agenda - Tuesday, February 11th - 8:30 am**

**Call to Order -**

**Minutes -**

**Financials -**

**Old Business -** Master Plan, Schematic Design Schemes and rendering for Nitro Strip Mall;

**New Business -** AOTA asbestos report (AJ Hill); WVEDA loan program;

**Executive Director's Update -**

**Next Meeting -** Tuesday, March 10th , 2020 at 8:30 am

**Adjournment -**

**Chuck Boggs , Pres., Mark Sanders, V. Pres., Larry Dawson, Treas., John Montgomery, Sec., Joey Murphy**

**Executive Director, Kim Reed**